NORTH HERTFORDSHIRE DISTRICT COUNCIL



07/10/2022 Our Ref Cabinet Panel on Transport/18 October

2022

Contact. Committee Services Direct Dial. (01462) 474655

Email. committee.services@north-herts.gov.uk

To: Members of the Committee: Ruth Brown (Chair), Sam Collins, David Levett, Ian Mantle, Ian Moody, Michael Muir, Sean Nolan, Mandi Tandi and Alistair Willoughby

Substitutes: Councillors Morgan Derbyshire, Claire Strong, Keith Hoskins, Phil Weeder, Val Bryant and Nigel Mason

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE CABINET PANEL ON TRANSPORT

to be held as a

REMOTE MEETING

On

TUESDAY, 18TH OCTOBER, 2022 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING

Agenda Part I

Item **Page**

1. APOLOGIES FOR ABSENCE

Members are required to notify any substitutions by midday the day of the meetina.

Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.

2. **CHAIR'S ANNOUNCEMENTS**

Members are reminded that any declarations of interest in respect of any business set out of the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

3. **NOTIFICATION OF OTHER BUSINESS**

Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chair will decide whether any item(s) will be considered.

PRESENTATION ON ACTIVE TRAVEL BY HERTFORDSHIRE COUNTY 4. COUNCIL

5. CONSULTATION ON LOCAL CYCLING AND WALKING **INFRASTRUCTURE PLAN**

REPORT OF THE SENIOR TRANSPORT POLICY OFFICER

WORK PROGRAMME & ACTION TRACKER 6.

7. AGENDA ITEMS FOR FUTURE MEETINGS

The Chair to lead a discussion on what the Panel would like to see at future meetings.

(Pages 5 - 214)